WHERE MONEY AND SPIRITUALITY MIX

Members celebrate sobriety by giving time, energy and money in support of our Twelfth Step—carrying the message—the basic service that the A.A. Fellowship offers. Members assure that group expenses are paid by putting money into the basket passed at each meeting. It is each member's responsibility to support the services that have been requested by the A.A. Fellowship, to help facilitate A.A.'s vital Twelfth Step. Contributions are made in a spirit of sacrifice, and they honor A.A.'s code of "love and service." Contributions also underscore the spiritual nature of our Fellowship and our mutual love and trust. We have found that these contributions are as important to each member as they are to the service centers supported.

SUPPORTING A.A.'s STRUCTURE

Question: Why do A.A. groups support A.A.'s essential services?
Answer: Because the services benefit all A.A. groups. Our Seventh Tradition states that "Every A.A. group ought to be fully self-supporting, declining outside contributions."

A.A.'s want our Fellowship to endure, and to be readily available for the still-suffering alcoholic to come. An A.A. group makes this possible by taking care of its basic group expenses: rent, refreshments, A.A. literature, etc. After meeting these basic group expenses and providing a meeting place, many groups participate by supporting the central or intergroup office in their locale, the area and district general service committees, and the General Service Office (G.S.O.).

Question: How can groups participate?
Answer: To help support A.A.'s essential services, the General Service Conference suggests that individual groups, through an informed group conscience, adopt a specific contribution plan tailored to meet the group's financial situation. Once the basic group expenses have been taken care of (rent, refreshments, A.A. literature, local meetings lists), and a "prudent reserve" has been set aside to cover unexpected expenses, the group may decide to further carry the message by sending money to the following A.A. service entities:

- The local district, which communicates directly with the groups, providing the district group conscience for the area
assemblies, and serving as a link between the area delegates and the G.S.R.s.

- The area committee, which coordinates vital A.A. activities over a broad geographic area; sends a delegate to the annual General Service Conference; holds area assemblies to determine the needs of the Fellowship; and provides information at all levels of service.
- The local intergroup or central office, which may provide phone service for the Twelfth Step calls and other inquiries; coordination of group activities; A.A. literature sales; institutional work; public information and cooperation with the professional community activities.
- A.A.’s General Service Office, which functions as a storehouse of A.A. information, communicating with members and groups in the U.S. and Canada, and sometimes around the world; publishes A.A.’s literature; and supplies information and experience to professionals and others interested in A.A.

**Question:** Doesn’t all A.A. money go into one pot? In other words, when our group contributes to central office (intergroup), isn’t our money distributed to the area, district and General Service Board (for G.S.O. operations)?

**Answer:** Each A.A. entity—group, district, area, central or intergroup office, and G.S.O.—provides a specific service and is autonomous. Separate checks need to be sent to each entity. (Note: Some local A.A. entities do pass along a portion of the contributions they receive to G.S.O.)

**Question:** How do groups divide their excess funds, then?

**Answer:** Outlines for contribution plans are described in the pamphlet “Self-Support: Where Money and Spirituality Mix.” Individual groups decide based on their group conscience.

**Question:** After covering our group’s expenses, have we very little money left. Isn’t it embarrassing to send what seems to be just nickels and dimes?

**Answer:** The General Service Conference has emphasized that it is not concerned about the amount each group contributes, but that each group contribute something. At a service assembly, one G.S.R. said, “It is a spiritual obligation to participate by contributing.”

**Question:** How do we know that G.S.O. has received our contribution and credited our group?

**Answer:** All group contributions are acknowledged by a computerized receipt, sent to the person indicated on your contribution envelope, or to the G.S.O. if a name and address is not indicated.

Quarterly contribution statements are sent to each group’s G.S.R. These statements reflect year-to-date information, whether or not the group contributed.

**Question:** Our group would be glad to contribute to these various service entities, but we do not know where to send our check. Where do I find mailing addresses?

**Answer:** If there is a central office or intergroup in your community, it will be listed in the telephone directory. (If your group does not already have an intergroup representative, think about electing one.)

Your group’s general service representative (G.S.R.) probably has addresses for the area and district committees. If not, call G.S.O. for information: (212) 870-3400.

Other sources: The names and addresses of your general service delegate and area chairperson are listed in your regional A.A. Directory.

Contributions to the General Service Board of Alcoholics Anonymous can be sent to:

- General Service Office
- Grand Central Station
- P.O. Box 459
- New York, NY 10163

Please make checks payable to the “General Service Board” and write your group number on the check. Preaddressed group contribution envelopes are available from G.S.O. (See catalog/order form.)

**FREQUENTLY ASKED QUESTIONS**

**Question:** Our treasurer just ran off with the money. What should we do?

**Answer:** Unfortunately, this sort of thing, though rare, does occur. Though legal action is always an option, most groups avoid it. In some cases, the person who stole the money will resurface and return it.

Whether or not that happens, some groups have found it helpful to hold a group conscience meeting to review the way the group’s finances are being handled. Some sample questions for such a group conscience meeting might include the following: Does the group choose well in their selection of a responsible member to be the treasurer? Is the treasurer helped to an understanding of his or her responsibility as suggested in the pamphlets “The A.A. Group,” “Self-Support: Where Money and Spirituality Mix,” and the service piece “The A.A. Group Treasurer?” Are they holding the treasurer accountable by receiving regular financial reports and are the treasurer’s records available for review at business meetings? Are excessive funds being accumulated by the group?

**Question:** Our group is planning a party to celebrate its anniversary. Can we use Seventh Tradition funds to pay for the decorations and food?

**Answer:** Most A.A. members understand that their Seventh Tradition contributions will be used to pay group expenses and Twelfth Step work. Group anniversary parties, while considered traditional and helpful by many A.A.s, are not generally regarded as Twelfth Step work. Some groups ask their members to dig deeper into their pockets to cover a celebration. Others choose to pass a second basket. It is a matter for each group to decide, and either course would not seem to conflict with the Seventh Tradition of self-support.

**Question:** Can our group accept donations from local businesses or other non-A.A. individuals or organizations? Can our
**BANK ACCOUNTS & TAX ID NUMBERS**

**Question:** Our group needs to open a bank account and we were asked for an “I.D. number.” Can we use G.S.O.’s?

**Answer:** No. More and more frequently, A.A. groups in the U.S. are being asked to supply an I.D. number to a bank when opening a checking or savings account, whether or not it is interest bearing. According to G.S.O.’s outside auditors, no local A.A. organization can use the tax-exempt status or identification number of the General Service Board of Alcoholics Anonymous, Inc. Local entities should obtain their own tax-exempt status and I.D. numbers.

**Question:** How do we obtain a tax number for our group checking account?*

**Answer:** There is a relatively simple way - the first step is to obtain a “Federal ID Number.” Each group must obtain its own number by filing form SS-4, “Application for Employer Identification Number.” To obtain the form, call your local IRS office listed in the phone book. You can access the IRS Web site and download the form at [www.irs.gov](http://www.irs.gov).

The form asks if there is one group exemption number that applies to all. There is not; each group must obtain its own number.

To achieve tax-exempt status requires additional work. First, obtain the IRS form, Publication 557, “Tax-Exempt Status for Your Organizations.” (Your G.S.O. is exempt under section 501 (C) (3) of the code.)

If you decide tax-exempt status is necessary, contact the IRS for

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*This information applies to the U.S. only.*
Question: What is the Reserve Fund?
Answer: The Reserve Fund is G.S.O.’s prudent reserve. Its principal purpose is to provide the financial resources to continue the essential services of G.S.O. and the A.A. Grapevine for up to a year in the event of an unexpected and substantial reduction in the normal revenues of the organization.

Question: How are G.S.O.’s services funded?
Answer: Approximately 70% of G.S.O. services’ funding comes from group contributions, the Birthday Plan, central office/district/area contributions, and excess funds of A.A. events or conferences. The balance is made up of profits from the sale of A.A. literature.

Question: Is there a limit to how much an A.A. member can contribute to G.S.O.?
Answer: Yes. That limit is $3,000 a year.

Question: Can people leave money to G.S.O. in their wills?
Answer: Bequests in wills are acceptable only from A.A. members, with a maximum of $3,000 from any one person, and only on a one-time basis—not in perpetuity.

Question: Can a non-A.A. member make a memorial contribution to G.S.O. in honor of an A.A. member who has passed away?
Answer: Though G.S.O. deeply appreciates these offers, we return checks—whether they are in memoriam or otherwise—to all non-A.A.s. A.A. does not accept contributions from non-members. When we receive a memorial contribution at G.S.O., we return the check with a letter letting the individual know of our tradition of self-support. G.S.O. explains to non-members what can be one of the most baffling aspects of our Fellowship.

Question: Are there limits on the amount of money an A.A. group or an A.A. event can contribute to G.S.O.?
Answer: No.

Question: Does G.S.O. accept contributions by credit card?
Answer: Yes.

Question: I keep hearing about the Birthday Plan. What is it?
Answer: The 1955 General Service Conference approved the Birthday Plan, under which some members of the Fellowship send a dollar a year for each year of sobriety they have in A.A. Others use a figure of $3.65, a penny a day, for each year. Some give more, but the amount cannot exceed $3,000 for any year.

Question: What is Gratitude Month all about?
Answer: Many groups have designated November as a particular time to give thanks to the A.A. program. In 1970, as an extension of the Birthday Plan, the General Service Conference recommended that “area and state committees supplement regular group contributions by sponsoring a Gratitude Month.”

For more information on finance:
“The A.A. Group Treasurer”
Final Conference Report (Financial Statements section)
The A.A. Service Manual/Twelve Concepts for World Service

Pamphlets:
“Self-Support: Where Money and Spirituality Mix”
“The A.A. Group”
“Twelve Traditions Illustrated”
“A.A. Tradition—How It Developed”